question of how the Japanese managed to achieve modernity without traveling the route taken by Western countries. The result is a work of enormous depth and sensitivity that will facilitate a better understanding of, and appreciation for, Japanese society.

Culture and Personality—Anthony F. C. Wallace 1970

Coming of Age in Samoa—Margaret Mead 2014-12-11 This book is the outstanding and most frequently cited work in the field of Anthropology. It made the author world-famous and established her as the leader in her field for the next 50 years. One of the reasons this book became so famous was her observation that young Samoan women deferred marriage for many years while enjoying casual sex before eventually choosing a husband. This led to the Sexual Revolution that swept America in the 1960s and brought about the establishment of the Sexual Freedom League and other organizations. The Free Love generation idolized Margaret Mead.

Exotics at Home—Micaela di Leonardo 2000-03-16 What is the exotic, after all? In this study, Micaela di Leonardo reveals the face of power within the mask of cultural differences. Focusing on the intimate and shifting relations between popular portrayals of exotic Others and the practices of anthropology, that profession assumed to be America’s Guardian of the Offbeat, she casts new light on gender, race, and the public sphere in America’s past and present. Chicago’s 1893 Columbian World Exposition and today’s college-town ethnic boutiques frame di Leonardo’s century-long analysis.

Patterns of Culture—Ruth Benedict 1965


Continuities and Discontinuities in Cultural Conditioning—Ruth Benedict 1993-08-01

The Concept of the Guardian Spirit in North America—Ruth Benedict 1974

Cannibal Talk—Gananath Obeyesekere 2014-06-06 "A tour de force: meticulously argued, nuanced, and widening in its interpretations. In the hands of a master, the prodigious scholarship and large intellectual appetite make for a very convincing, comprehensive work."—George Marcus, coeditor of Writing Culture "The sheer scope of Cannibal Talk is remarkable, and its contribution to the anthropology of colonialism outstanding. Obeyesekere’s research, original thinking, and applied reading are unrivaled on the discourses of cannibalism and their implications..."—Paul Lyons, University of Hawai'i

Patterns of Culture—Ruth Fulton Benedict 1957